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The Public Service Commission State of South Carolina

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March 22, 2007

IN RE: DOCKET NO. 2007-89-C - Application of Pulse Telecom LLC for a Certificate of Public Convenience and Necessity for Authority to Operate as a Reseller of Interexchange Telecommunications Services within the State of South Carolina and for Approval of Alternative Regulation

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2006):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 29, 2007** (may be post-marked on this date).
2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 12, 2007** (may be post-marked on this date).
3. The **Applicant** filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 19, 2007** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. **All Other Parties of Record** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 26, 2007** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Sincerely Yours,

Docketing Department